ARNOLD TRAIL SPORTSMEN'S ASSOCIATION

Rte. 23, 1659 Pond Road, Sidney Maine, www.arnoldtrail.com Application Mailing Address: PO Box 515 Waterville, ME 04901

| | MEMBERS | HIP APPLIC | CATION | |
|---|---------------------------------------|------------------------------|---------------------------|---|
| Check Membership Type:[| New Renewal | AND Sir | ngle (\$40) Family (| \$60) |
| Please make check payable t | o Arnold Trail Sportsman's | Assoc. Membe | ership dues run from Janu | uary 1 st to December 31 st |
| each year. Dues paid betwee | en November 1 st and Decer | mber 31 st will b | e considered paying for t | he following year. |
| | | | | |
| Please Fill Out Completely | = : | | | |
| NAME | | | | |
| MAILING ADDRESS | | | | |
| | | | POSTAL CODE | |
| TELEPHONE | | | | |
| Please answer the following | ng questions: | | | |
| Are you 21 years of age or older? | | Yes | No | |
| Have you ever been convicted of a felony? | | Yes | No | |
| Have you ever taken a hunter safety course? | | Yes | No | |
| CLUB RULES: | | | | |
| No shooting on Mondays. N | No shooting before 10:00 a | .m. No shootin | g after sunset. | |
| Both eyes and ear protection | n are mandatory. | | | |
| For safety purposes, more t | han one person must be pr | esent when sh | ooting and the gate must | • |
| be left open. | | | | |
| No alcoholic beverages are Committee. | allowed on the premises w | ithout prior ap | proval from the Executive | 5 |
| When your gun is out of the | a case the chamber must b | o onen at all tir | mas except when in the | |
| shooting position on a design | | e open at an th | nes except when in the | |
| Please pick up your empty h | , | hem in the dur | npster. | |
| If you are the last person le | • | | • | |
| entrance gate is closed and | locked. | | | |
| I have read and understar | nd these rules and will al | oide by them. | I also understand tha | t if I do not abide by |
| these rules, I will lose my | privileges to shoot at thi | is club. | | |
| Applicant's Signature | | | Dato | |
| Applicant's Signature: | | | | |
| New Applicant Sponsor: _ | | | | |

Monthly club meetings are held on the 3rd Sunday of each month. We encourage you to attend, we value your input! Also be sure to visit our website www.arnoldtrail.com for scheduled events, meetings, club news and more. We look forward to seeing you at the club!